



**Madera County School Boards Association  
General Membership Meeting**

**Wednesday, August 23, 2023, 7:00 p.m.  
Rivergold Elementary  
31800 Rd. 400  
Madera, CA 93614**

*Alview-Dairyland  
Union School  
District*

*Bass Lake Joint  
Union School  
District*

*Chawanakee  
Unified School  
District*

*Chowchilla  
Elementary  
School District*

*Chowchilla Union  
High School  
District*

*Golden Valley  
Unified School  
District*

*Madera County  
Board of Education*

*Madera Unified  
School District*

*Raymond-Knowles  
Union Elementary  
School District*

*Yosemite Unified  
School District*

*State Center  
Community College  
District*

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Madera, CA 93637*

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**Agenda**

- |      |  |            |
|------|--|------------|
| 1.0  | Opening Remarks  | [Mendoza]  |
| 2.0  | Introductions and Greetings  | [Mendoza]  |
| 3.0  | Consideration of Minutes   | [Mendoza]  |
|      | 3.1 General Membership, March 1, 2023  |            |
| 4.0  | Adoption of Agenda   | [Mendoza]  |
| 5.0  | Treasurer's Reports  | [Deniz]    |
|      | 5.1 Treasurer's Report (June 30, 2023)   |            |
|      | 5.2 Financial Report (June 30, 2023)   |            |
|      | 5.3 Treasurer's Report (August 7, 2023)  |            |
|      | 5.4 Financial Report (August 7, 2023)  |            |
|      | 5.5 Treasurer's Report Scholarship Fund & Summary  |            |
| 6.0  | Action/Discussion Items  | [Mendoza]  |
| 7.0  | Reports  |            |
|      | 7.1 Kathy Spate, Region 10 Director (if present)   |            |
| 8.0  | Introduction of Program  | [Massetti] |
|      | <b>What School Policy Makers Need to Know<br/>About Vaping, Marijuana, &amp; Opioids</b> |            |
|      | Presented by the Department of Healthcare Services                                       |            |
| 9.0  | Raffle   | [Johnson]  |
| 10.0 | New Business   | [Mendoza]  |
|      | 10.1 Date and Location of Next MCSBA Meeting   |            |
|      | 10.2 Program   |            |
| 11.0 | Adjournment  | [Mendoza]  |