

# MADERA-MARIPOSA SPECIAL EDUCATION LOCAL PLAN AREA SUPERINTENDENTS' GOVERNANCE COUNCIL

Madera County Superintendent of Schools  
Conference Center Room 5  
Wednesday, October 28, 2020  
1:00 p.m.

## AGENDA

### 1.0 Call to Order

### 2.0 Consent Agenda

- Minutes Regular Meeting of August 19, 2020
- Adoption of Agenda
- Low Incidence Updated Amounts  
**Estimated Expenditures: \$108,593.69**  
**Estimated Balance: \$81,022.27**

### 3.0 Public Input

#### 3.1 Public Comment

This time is offered to members of the public wishing to address the Council on matters not listed on the agenda. The Council may listen but not discuss matters that are not on the agenda.

### 4.0 Information/Action

- |     |  |           |
|-----|--|-----------|
| 4.1 | <b>Regional Program Update</b><br>[Report regarding Regional Programs]           | [Drake]   |
| 4.2 | <b>Mental Health Program Update</b><br>[Report regarding Mental Health Programs] | [Drake]   |
| 4.3 | <b>SELPA Update</b><br>[Update regarding SELPA Activities]                       | [Sanders] |
| 4.4 | <b>CALPADS Update</b><br>[Report regarding recommended CALPADS timelines]        | [Sanders] |

- 4.5 WorkAbility** [Sanders]  
[Information on the WorkAbility Program]
- 4.6 Community Advisory Committee (CAC)** [Sanders]  
[Information on CAC]
- 4.7 ADR Enhancement Grant Submission** [Sanders]  
[Update on ADR grant submission]
- 4.8 Trauma Informed Practices Workgroup** [Sanders]  
[Report on workgroup's activities]

**5.0 Federal, State and Local Issues (Information/Action)**

- 5.1 Consideration of New Madera-Mariposa SELPA Policies (Action)** [Sanders]  
[Approve new policies]
  - 5.1.1 118 – Maintenance of Effort
  - 5.1.2 121 – Provision of Special Services to Students Voluntarily Enrolled in Charter Schools
  - 5.1.3 201 – Distribution of Federal and State AB602 Allocation Funds

**6.0 Other**

- 6.1 Professional Development Opportunities** [Sanders]  
[Upcoming Professional Development Opportunities]
- 6.2 Study Group Meeting – December 9, 2020** [Sanders]  
[Reminder of next Study Group Meeting - 1:00 p.m.]

**7.0 Adjournment**